Form No. 182 S. C.

COUNTY OF

STATE OF SOUTH CAROLINA



voi 1002 (AD) 555

KNOW ALL MEN BY THESE PRESENTS, That

GREENUELLE

JUHN D. ANDERSON

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

NORTH BY BENNIE M. ANDERSON! SOUTH BY HATEL G WIDEMAN EAST BY BLLLY RAY HAILSTOCK WEST BY LOBLOLLY, CFR.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do seal(s) this day of JUME	hereunto set <u>HIS</u> hand (s) and , 19 74.
Witness Jord Jordan Jord H. Shifman	X Hilm Ruderner (SEAL) (SEAL) (SEAL) (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF LEGELAUTICE	
Personally appeared before me saw the within named	TOHN D. ANDERSON and made
	sign,
a Mather D. Gas Dioen	DOUTH H. SHTONIAN
witnessed the execution thereof. Sydra to before me this day of (SEAL)	A. D. 19 and recorded in Peak
PageFee, \$, A. D. 19 and recorded in Book
	County, S. C. RECORDED JUL 8 '74 632

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